



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8147

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER 10/830,165 | FILING DATE 04/21/2004 RULE | CLASS 428 | GROUP ART UNIT 1772 | ATTORNEY DOCKET NO. 769-239 Div. 3 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

APPLICANTS

James Johnson, Duluth, GA;
 Daniel T. Sullivan JR., Lilburn, GA;

**** CONTINUING DATA** *YES* ***** *NA*

This application is a DIV of 10/408,062 04/04/2003 PAT 6,767,423
 which is a DIV of 09/731,232 12/06/2000 PAT 6,564,843
 which is a DIV of 09/365,933 08/02/1999 PAT 6,383,600
 which is a CIP of 09/140,565 08/27/1998 PAT 6,110,586

**** FOREIGN APPLICATIONS** *NONE* ***** *NA*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
**** 06/28/2004**

| | | | | | |
|--|--|---------------------------|-------------------------|----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after <i>Allowance</i> Examiner's Signature Initials | STATE OR COUNTRY GA | SHEETS DRAWING 11 | TOTAL CLAIMS 4 | INDEPENDENT CLAIMS 2 |
|--|--|---------------------------|-------------------------|----------------------|----------------------------|

ADDRESS
 29540
 PITNEY HARDIN LLP
 7 TIMES SQUARE
 NEW YORK , NY
 10036-7311

TITLE
 Fastener tape, method of and apparatus for making fastener tape, method of using fastener tape, and reclosable bag utilizing fastener tape

| |
|--|
| <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) |
|--|

| | | |
|-----------------------------------|---|--|
| FILING FEE RECEIVED 770 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-----------------------------------|---|--|